
Dreams and Visions

Wednesday, July 6, 2016

Holiness to the Eternal Creator!

DREAMS AND VISIONS

by

**Jeanine SAUTRON
CHURCH OF PHILADELPHIA,
the “REMNANT,” which
keep the COMMANDMENTS
of GOD, including the
SEVENTH-DAY SABBATH,
AND the FAITH of JESUS.**

The FAITH of JESUS:

**THE SPIRIT OF
PROPHECY.**

Holiness to the Eternal Creator!

Dreams and Visions

Chapter 513, Vision No. 1

**(1) The “Church of Laodicea”
rejected by
GOD THE FATHER:
SHE IS CONDEMNED.**

**(2) The seventh-day
adventists are
going to perdition.**

“This “Laodicea” has no shelter”:

Revelation of JESUS.

⁽³⁾ At the river’s bank, JESUS said to me that I must prophesy now on YOUTUBE and internet, and publish by Roy Lemke all the prophecies coming from him (JESUS) about Laodicea, the seventh-day adventists, and for the world.

VISION

⁽⁴⁾ In a vision, it was the Sabbath Day. I saw the candlestick that had been placed in “Laodicea” was removed. “Laodicea,” which is the seventh-day adventist church, is in the deepest darkness.

⁽⁵⁾ **The spirit of prophecy**, which speaks to “Laodicea” and to the world, **comes from the Church of Philadelphia, the “REMNANT.”**

Dreams and Visions

Chapter 513, Vision No. 2

VISION

⁽¹⁾ I saw, the candlestick carried by the third angel, was placed in the *Dreams and Visions* Center in Oregon, whose director is Brother Roy Lemke.

⁽²⁾ He received from the third angel *the counsel* of joining *together* the prophecies of Ellen White and those of Jeanine SAUTRON in the *Dreams and Visions*.

⁽³⁾ I saw the third angel presenting to Roy Lemke all the books of Ellen White. And all the books have been well arranged by the third angel in the *Dreams and Visions* Center in Oregon.

⁽⁴⁾ I saw him taking the book of prophecy, entitled **THE GREAT CONTROVERSY** and instructed him, *saying* that the *Dreams and Visions* of Jeanine Sautron will come and complete the messages received from JESUS. *At that time*, he was young, and so was I.

⁽⁵⁾ I saw the candlestick with seven branches lighted this place, and my *Dreams and Visions* copies reflected the glory of GOD.

⁽⁶⁾ This angel said to Brother Roy Lemke:

**“The messages
of Jeanine bear
the SEAL of GOD.”**

⁽⁷⁾ In the vision, I came closer; the third angel said to me, “Look! It is the hallmark [*the authenticating seal*] of God.”

⁽⁸⁾ I have no words to express the glory of God coming out of this seal.

⁽⁹⁾ The “Church of Laodicea” has no more master.

⁽¹⁰⁾ The judgment of the living started with “Laodicea”.

Dreams and Visions

Chapter 513, Vision No. 3

VISION

⁽¹⁾ I went into vision.

⁽²⁾ JESUS opened a seal before the angels and the twenty-four elders, and raising his pierced hands upon the broken seal, he said:

“The judgment of the living and the **LOUD CRY of the 3rd angel have been opened at ‘Laodicea’.”**

⁽³⁾ This loud cry was the last appeal to repentance:

“If you are neither cold, nor hot; if you are lukewarm, I will vomit you out of my mouth.”

⁽⁴⁾ It was **the loud cry at Laodicea**. It was the last ultimatum of grace for this people. This loud cry lasted seven years. Then came the end of the loud cry.

⁽⁵⁾ JESUS, the prince of life, came among his people, the seventh-day adventists, and he found a rebellious, lukewarm, people without faith, who did not want to know anything about him. They rejected the message with the messenger.

⁽⁶⁾ JESUS granted to this seventh-day adventist people seven years to come back from their lukewarmness and from their sins.

Dreams and Visions

Chapter 513, Vision No. 4

VISION

⁽¹⁾ It was a Sabbath morning. I saw JESUS present in the ‘Church of Laodicea.’ This vision allowed me to see him before the propitiatory altar (the mercy seat).

⁽²⁾ JESUS, the prince of life, was before this altar; and I saw him speaking with his father: **“Father. . .”**

⁽³⁾ He has prayed for this people, asking him still for his grace; and he presented his pierced hands, raising them in his supplications:

**“Father,
my blood!
My blood!
My blood!”**

⁽⁴⁾ **“I have given my life to save the sinners ‘from**

their sins.’ I have given since 1844 ‘the spirit of prophecy’ for the seventh-day adventists to walk in the light coming from heaven.”

⁽⁵⁾ **“I have given my grace through my blood, the blood of the cross. Father. . . if such is your will. . . and not mine.”**

⁽⁶⁾ **“This church has apostatized.**

**Father,
my blood!
My blood!
My blood!”**

⁽⁷⁾ From time to time, he rested, waiting for the verdict of his father. I saw him, JESUS, who was entreating again and again his father in favor of the seventh-day adventists.

⁽⁸⁾ This time, with cries of pain, his body was shivering, *and* he was imploring again and again: **“Father, my blood!”** — with cries of pain —

**“Father,
my blood!
My blood!
My blood!”**

⁽⁹⁾ **“I want this people to come out of their lukewarmness and get to repent, and return to the Eternal Creator, if such is your will, and not mine!”**

⁽¹⁰⁾ The prince of life was asking his father to grant them still a time to come back to God, to their first love, love for God and the neighbor.

⁽¹¹⁾ But I knew it, through the grace of JESUS, which was granted me: this people stiffened their neck. If only their eyes would open, if only they would see JESUS’ suffering!

⁽¹²⁾ Drops stood out on his forehead. His cries of pain caused me to shudder. I was about to weep, and advanced toward him, toward the altar; I was prevented from going close to him. *I was* only seeing him *from a distance* in his pains. . . . This vision was very painful for me.

⁽¹³⁾ Now and again, I saw him still before this altar, with his hands raised. I saw, the blood of JESUS was upon this altar; and I understood that at that time something important and solemn was taking place for the seventh-day adventists.

⁽¹⁴⁾ He (*JESUS*) set his hands on each side of the altar.

Relaxed, rested, silent, he was waiting, resigned but suffering with pain, he was waiting for the

VERDICT of his FATHER.

⁽¹⁵⁾ Then, he (JESUS) said for the last time, after so many supplications, he said again:

“Father,
let it be your will,
and not mine.
Let your will be done,
and not mine,
in the heavens
and on the earth.”

⁽¹⁶⁾ At that instant, I felt that he was, like an **ADVOCATE**, in the act of pleading still for grace for this lukewarm seventh-day adventist people, “Church of Laodicea,” which have insulted JESUS and trampled on the blood of the lamb in their churches.

⁽¹⁷⁾ A time, silent and solemn, went by.

Dreams and Visions **Chapter 513, Vision No. 5**

VISION

⁽¹⁾ Then I saw, JESUS was calm, relaxed, after so many supplications, to still **SAVE** this seventh-day adventist people through his blood and grant them again a time of grace. JESUS was for the

VERDICT of his FATHER.

⁽²⁾ I saw that he let his censer fall down on the ground. The verdict was announced, coming from heaven, from his father who is in the heavens:

“Condemned people:
Death penalty.
Repudiated.”

⁽³⁾ He remained stiff. And that was troubling me.

⁽⁴⁾ I was advancing toward him in the vision, without disturbing him, for I felt that the situation was very grave (very serious), and that he could not do anything more for this seventh-day adventist people, “Church of Laodicea.”

⁽⁵⁾ The spirit of God revealed it to me in the vision, the situation was grave, disturbing. I felt a break-up.

⁽⁶⁾ I was asking myself why his body, his whole being, was shivering and trembling. I then came closer to see him nearer, for I love him intensely. It is then I perceived that

JESUS,

the son of God, was weeping;
JESUS was weeping;

yes, JESUS was weeping.

⁽⁷⁾ I was sad and moved with compassion, and I was about to weep with him.

⁽⁸⁾ JESUS wept because this people of “Laodicea,” the seventh-day adventists, had just been

CONDEMNED by his FATHER

who is in the heavens: Death penalty.

⁽⁹⁾ He was suffering terribly. I was suffering in the vision. I was on the verge of tears when I understood, in his approach to still save her, that

“Laodicea” has been VOMITED OUT
by her heavenly father.

⁽¹⁰⁾ **JESUS loved her**

like his spouse.

He was suffering with a great pain, in that it was a terrible separation from her; his **DIVORCE** with this people was complete, his separation from the seventh-day adventists.

⁽¹¹⁾ And JESUS could no longer do anything to bring them back to their God.

⁽¹²⁾ The sentence of his father was **irrevocable**. No more priest, no more advocate for this rebellious, stiff-necked people. He let his censer fall down on the ground.

⁽¹³⁾ The sentence of his father in the heavens was **irrevocable**. **JESUS was no longer their ADVOCATE:**

A CONDEMNED people,
REJECTED by their God.

Dreams and Visions **Chapter 513, Vision No. 6**

VISION

⁽¹⁾ At the river’s bank, JESUS spoke to me, drawing my attention upon what I am going to reveal to the world. He drew my attention upon this *SDA* people. He said to me that they will have no shelter when the **“WORMWOOD”** comes and hits

EUROPE.

⁽²⁾ The seventh-day adventist church is a prostitute. She is registered with these

ECUMENICAL churches.

She is with the antichrist:

She is a prostitute.

⁽³⁾ She has been rejected by her God, and the blood of JESUS no longer redeems her. **SHE IS FILTHY.**

⁽⁴⁾ **The prince of life, came out of APOSTATE “Laodicea.” It is a condemned people.**

⁽⁵⁾ The son of God said to me that he knows each one of you by your *own* name. No one will escape the “wormwood,” nor the super-volcanoes.

⁽⁶⁾ **“You will be without shelter. You will be in the pains of the pregnant woman, for having**

OUTRAGED

the son of God and

trampled over the blood

of the son of God.”

⁽⁷⁾ **No one of you will escape!”** Such was his verdict.

Dreams and Visions

Chapter 513, Vision No. 7

VISION

⁽¹⁾ JESUS declares: **“This ‘Church of Laodicea’ which became apostate is with the antichrist. She is doing the works of the devil. It is a place of demons, of hateful and impure birds.”**

⁽²⁾ The prince of life declares before his father and the twenty-four elders and the heavenly angels: **His church is:**

**PHILADELPHIA, THE
“REMNANT,”**

which has **the spirit of prophecy
of Ellen White**

and of **Jeanine SAUTRON, AND
keeps the seventh-day SABBATH.**

⁽³⁾ There is joy in heaven: There are hymns and praises, alleluias:

**JESUS has a spouse:
Philadelphia, the “Remnant”.**

⁽⁴⁾ “Laodicea” has been repudiated by her God.

Jeanine Sautron